

**SOUTHEAST PERKINS FIELD**  
**05-900**

**LEGAL NOTICE**

**STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.**

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1<sup>st</sup> Floor, LaSalle Building, 617 North 3<sup>rd</sup> Street, Baton Rouge, Louisiana, at 9:00 a.m. on **TUESDAY, AUGUST 23, 2005**, upon the application of **DUNCAN OIL, INC.**

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of Orders pertaining to the following matters relating to the **Hackberry Zone, Reservoir H**, in the Southeast Perkins Field, Calcasieu Parish, Louisiana.

1. To create a single drilling and production unit for the Hackberry Zone, Reservoir H.
2. To establish rules and regulations governing the exploration for and production of oil and gas from the said unit.
3. To force pool and integrate all separately owned tracts, mineral leases and other property interests within the unit so created, with each tract sharing in unit production on a surface acreage basis of participation.
4. To consider such other matters as may be pertinent.

The Hackberry Zone, Reservoir H, is hereby defined as being that oil and gas bearing zone encountered between the measured depths of 7,166 feet and 8,060 feet (electrical log measurements) in the Neumin Production Company - Temple-Inland (United) No. 1 Well, located in Section 14, Township 8 South, Range 10 West, Calcasieu Parish, Louisiana, and is further defined as being that oil and gas bearing zone encountered between the measured depths of 7,415 feet and 8,012 feet in the Neumin Production Company - Temple-Inland No. 1 Well, located in Section 13, Township 8 South, Range 10 West, Calcasieu Parish, Louisiana.

A plat is available for inspection in the Office of Conservation in **Baton Rouge and Lafayette**, Louisiana.

[www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm](http://www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm).

All parties having interest therein shall take notice thereof.

**BY ORDER OF:**

**JAMES H. WELSH**  
**COMMISSIONER OF CONSERVATION**

Baton Rouge, La

7/11/05;7/14/05

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**IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION-ENGINEERING DIVISION AT P.O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN TEN (10) WORKING DAYS OF THE HEARING DATE.**